

# 103rd Annual OSPOA Training & Trade Conference

Oklahoma Sheriffs & Peace Officers Association

Continuing Education & Professional Development for Law Enforcement

## Conference April 5-7, 2017

VENDOR SET-UP: Wednesday April 5<sup>th</sup> (2-5)

VENDOR DISPLAY: Thursday April 6<sup>th</sup> (8-5) Meet & Greet (5-7)

Show hours Thursday 4/6 8am-7pm (Friday April 7<sup>th</sup> Optional)

Legislator Meet & Greet Thursday in Vendor Hall (5-8)



### OSPOA

Phone: 405-272-5120:

Fax: 405-272-5130:

Email: [headquarters@ospoa.org](mailto:headquarters@ospoa.org)

### YES!

## WE WANT OUR BOOTH FOR 2017!

Date Ordered

Payment By:

check enclosed

Credit card, Call me

Invoice Me

Purchase Order

### YES!

We want the same space & configuration we had in 2016, or as close to that configuration as possible

Number of Booths **1** **2** **3** circle choice

\_\_\_ AUTO (\$600) booth \_\_\_ STANDARD (\$500) \_\_\_ ELECTRICITY(\$100)

\_\_\_ MEET & GREET SPONSORSHIP(\$500) \_\_\_ VENDOR PRESENT AT M&G(\$300)

\$ \_\_\_\_\_

Company Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Company Address: \_\_\_\_\_

City /State/ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

On-site Contact: \_\_\_\_\_ On-site

Cell#: \_\_\_\_\_

PACKAGE PRICE INCLUDES MEAL FOR ONE REP –

**ADDITIONAL REPRESENTATIVE MEAL \$35 – PLEASE NOTE ON REGISTRATION FORM: \_\_\_\_\_ Extra Meal (please check) Comp booths meals have to be paid for.**

**Total Order**

Booth Space cost, plus electrical if ordered

\$ \_\_\_\_\_

**Fax Completed order to 405-272-5130**

Oklahoma Sheriffs & Peace Officers Association

416 NW 8th St., Oklahoma City, OK 73102